

When you submit DNA on your calves, they are first recorded on the Association's database. DNA will NOT be processed unless **all information** from the DNA Registration/Submission Form is submitted. It is the member's responsibility to submit all necessary information to avoid delays. DNA must be paid for to be processed. This is necessary, even for the terminal calves, in order to collect data on the Akaushi sires. Approximate dates and information is acceptable.

Date: _____ Total Samples: _____ Member/Breeder: _____ Number: _____

No	Animal's EID Number	Animal ID (Ear Tag)	Sex M/F	D.O.B. or Date Range	% Akaushi	Dam Reg. Number Or ID if Reg. is not available	Dam's Breed Up to 4 Digits	***** Sire Reg. Number Or ID if Reg. is not available *****	Optional Info					
									BW	Horn Status H,P,S	Cvlg Ease	C o l o r	WW	Weaning Date
DO NOT PLACE SAMPLES IN PLACTIC BAGS! THEY WILL MOLD														
1														
2														
3														
4														
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Return samples and forms to American Akaushi Association:
 via USPS: PO Box 487, Flatonia, TX 78941
 via FedEx/UPS: 128 East South Main St, Flatonia, TX 78941
 Invoices will be sent upon DNA arrival to the office.



DNA submitted and not paid within 30 days will be discarded.

***** If multi-sired please provide a list of all possible sires and semen.

Please Write Calf ID on sample card!

Breed Codes

Please use the following codes in filling in the “Breed” information for the Akaushi Cross cattle.

Akaushi	AA	Chi-Angus	CG	Piedmontese	PI
Angus	AN	Chianina	CA	Red Angus	AR
American Breed	AE	Chi-Maine	CM	Red Brahman	RR
Beefmaster	BM	Devon	DE	Red Brangus	RB
Belgian Blue	BB	Galloway	GA	Romagnola	RN
Belted Galloway	BG	Gelbray	GE	Salers	SA
Braford	BO	Gelbvieh	GV	Santa Gertrudis	SG
Brahman	BR	Hereford (Horned)	HH	Senapol	SE
Brahmousin	BI	Hereford (Polled)	HP	Shorthorn	SP
Brangus	BN	Kobe (Wagyu)	KB	Simbrah	SI
Braunvieh	BU	Limousin	LM	Simmental	SM
Buelingo	BQ	Lowline	LO	Texas Longhorn	TL
Charbray	CB	Maine-Anjou	MA	Tuli	TI
Charolais	CH	Murray Grey	MG	Crossbreeds	XX

“% Akaushi” codes:

- 1 = Fullblood Akaushi
- 2 = ½ Blood Akaushi
- 3 = ¾ Blood Akaushi
- 4 = 7/8 Blood Akaushi
- 5 = Purebred Akaushi

Calving Ease Scores:

- | | |
|----------------------------------|--------------|
| 1 = No assistance section | 4 = Cesarean |
| 2 = Some assistance presentation | 5 = Abnormal |
| 3 = Mechanical assistance | |

Indicate “Color Code” with one or a combination of the following:

- | | | | |
|-------------|-----------|----------------------|-----------|
| 1 = Red | 7 = Gray | A = White Face | - = Light |
| 2 = Dun | 8 = White | B = Star Face | + = Dark |
| 3 = Brindle | 9 = Roan | C = Mottle Face | |
| 4 = Paint | | D = White Underline | |
| 5 = Brown | | E = Mottle Underline | |
| 6 = Black | | F = Ring Eyed | |
| | | G = Blaze Face | |

Example for using color code:

1AE = Red/White Face/Mottle Underline or +2F = Dark Dun/Ring Eyed

NOTICE: Responsibility for correctness of information submitted with this form rests entirely with the applicant(s). The American Akaushi Association (“Association”) is not responsible for any erroneous statements made upon the application. Should an animal be registered, certified, or transferred through error, misrepresentation or fraud, the entry or transfers thereof shall be void, together with any entries that may have been made of progeny of such animals. Neither the Association, nor its officers, directors, committee members, agents or employees shall be liable for any damages sustained by the applicant(s) for registration, certification or transfer of any animal or for any damages sustained by the applicant(s) or any other person or party as a result of the issuance, transfer, registration, certificates of registration, certification or enrollment of an animal or of transfers of an animal based upon statements made or information supplied by the applicant(s) or any other person or party or for the refusal to issue, register, certify, enroll or transfer an animal and the person or persons providing the information for this form agree to be found and to abide by the Rules of the Association, as from time to time amended.